	ficeholder and Candidate				LOS ANGELES COUNT	CALIFORNIA 470
Campaign Statement - Short Form		Date of election if applicable: (Month, Day, Year)	Amendment	(Explain Below)	2021 JULY 29 PM 3: 20 AMPAIGN FINANCE	FORM FIVE FOR OFFICE OF STATE
1.	Statement Covers Calendar Year	r20 <u>21</u> .				
2.	Officeholder or Candidate Information of Officeholder or Candidate KEITH GILES STREET ADDRESS	mation	3	JURISDICTION (LC	TER SCHOOL BUNED OF	TRUSTERS (AREA) DISTRICT NUMBER (IF APPLICABLE)
	AREA CODE/DAYTIME PHONE NUMBER (61 - 609-977) Committee Information List all committees of which you have k	OPTIONAL: FAX/E-MAIL	LADDRESS			Our candidacy.
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5.	Verification I declare under penalty of perjury that to the used all reasonable diligence in preparing to					
	Clear Form Print Form	DATE	-	Ву	SIGNATURE OF OFFICEHOLDER	OR CANDIDATE